



**Landrum Fire & Rescue District Meeting**  
**Monday, July 22<sup>nd</sup> 2024 6:00 p.m.**  
**Location: The LAFRD Station**  
**200 N. Trade Ave**  
**Landrum, SC 29356**

**In Attendance:**

Commissioners: Pam Hilsman, Joe Brown, Scott Owens and Scott Humphries  
Others Present: Chief Warren Ashmore; Taft Matney

- I. Regular Meeting of the Landrum Area Fire & Rescue District**
  - a. Call To Order- 6:07
- II. Invocation was given by Chief Warren Ashmore.**
- III. Pledge of Allegiance – Led by Pam Hilsman.**
- IV. In accordance with South Carolina legal requirements, meeting notification was posted on the Landrum Fire and Rescue door and website (landrumfire.com).**
- V. Approval of June Meeting Minutes– *Commissioner Joe Brown made a motion to approve the minutes as written. Commissioner Scott Owens seconded the motion, which carried unanimously 4 to 0.***
- VI. Public Comment**
- VII. Treasurer’s Report - *The Treasurer’s Report for the month of July 2024 was presented.***
  - a. MOTION: *Commissioner Scott Owens made a motion to approve the treasurer’s report. Commissioner Scott Humphries seconded the motion, which carried unanimously 4 to 0.***
  - b. *Commission Chair Pam Hilsman named Warren Ashmore as primary administrator of the QuickBooks account in order to better ensure due diligence in monitoring business transactions.***
- VIII. Fire Chief’s Report- *Chief Warren Ashmore presented his Fire Chief’s Report for the month and Committee reports.***
- IX. Legislative Report – *Taft Matney presented explanation and interpretation of the Special District Grant Accessibility Act (H.R. 7525).***
- X. Old Business**

- a. **Update on Future Expansion-** *Pinned no update.*
  
  - XI. **New Business**
    - a. **Resolution to adopt the Spartanburg County Hazard Mitigation Plan**
      - i. **MOTION:** *Commissioner Scott Owens made a motion to adopt the plan. Commissioner Joe Brown seconded the motion, which carried unanimously 4 to 0.*
- 
- XII. **Public Comments**
- 
- XIII. **Commissioner's Comments**
- 
- XIV. **Closing Remarks**
- 
- XV. **Adjournment-** *Commissioner Joe Brown made a motion to adjourn the meeting. Commissioner Scott Owens seconded the motion, which carried unanimously 4 to 0. The Meeting adjourned at 6:33 p.m.*

Submitted by: *Pam Hilsman*