



Landrum Fire & Rescue District Meeting  
Monday, October 27<sup>th</sup> 2025 6:00 p.m.  
Location: The LAFRD Station  
200 N. Trade Ave  
Landrum, SC 29356

**In Attendance:**

Commissioners: Pam Hilsman, Joe Brown via phone, and Tiffany Freel

Others Present: Taft Matney, Warren Ashmore, Nick Nhung, Pat Henderson, Christian Adams

- I. Invocation was given by Warren Ashmore.
- II. Pledge of Allegiance – Led by Pam Hilsman
- III. In accordance with South Carolina legal requirements, meeting notification was posted on the Landrum Fire and Rescue door and website ([landrumfire.com](http://landrumfire.com)).
- IV. Approval of September Meeting Minutes–
  - a. **Regular Meeting Minutes-Commissioner Joe Brown made a motion to approve the minutes with a correction of month on the Treasurer's report. Commissioner Tiffany Freel seconded the motion, which carried unanimously 3 to 0.**
  - b. **Special-Called Meeting Minutes– Commissioner Joe Brown made a motion to approve the minutes with a correction of month on the Treasurer's report. Commissioner Tiffany Freel seconded the motion, which carried unanimously 3 to 0.**
- V. Public Comment
- VI. Treasurer's Report - *The Treasurer's Reports for the months of July and September 2025 were presented.*
  - a. **MOTION: Commissioner Tiffany Freel made a motion to approve the July treasurer's report. Commissioner Joe Brown seconded the motion, which carried unanimously 3 to 0.**
  - b. **MOTION: Commissioner Joe Brown made a motion to approve the September treasurer's report. Commissioner Tiffany Freel seconded the motion, which carried unanimously 3 to 0.**
- VII. Fire Chief's Report- *Chief Ashmore presented his Fire Chief's Report and Committee Reports for the month.*

**VIII. Old Business**

- a. **Update on Future Expansion- Pinned Agenda Item**
- b. **Consideration and possible action on Personnel Manual- Tabled**
- c. **Retirement Loans- *Update- Now in effect.***

**IX. New Business**

- a. **Spartanburg County/Greenville County Millage Alignment-** After reassessment Greenville County recommended to update millage to 41.8. Millage has previously been set at 45.9.
  - i. **MOTION: Commissioner Tiffany Freel** made a motion to adjust the millage rate for Greenville County portion of the District and reset it to 45.9 mills for the current fiscal year. Commissioner Joe Brown seconded the motion which carried unanimously 3 to 0.
- b. **Consideration and possible action on emergency repair for Engine 17-** Replaced the motor in 2024. It is out of warranty and is having issues with the coolant.
  - i. **MOTION: Commissioner Tiffany Freel** made a motion to authorize the chief to exceed his established purchasing limit to execute a contract to repair Engine 17 in an amount not to exceed \$40,000. Commissioner Joe Brown seconded the motion which carried unanimously 3 to 0.

**X. Public Comments**

**XI. Commissioner's Comments**

- a. *Commissioner Tiffany Freel presented the Friends of the Highlanders Award for the 2024 Agency award given to Chief Warren Ashmore.*

**XII. Closing Remarks**

- XIII. Adjournment-** *Commissioner Tiffany Freel* made a motion to adjourn the meeting. *Commissioner Joe Brown* seconded the motion, which carried unanimously 3 to 0. The Meeting Adjourned at 6:39 p.m.

Submitted by: *Tiffany Freel*